

# **MAUNDY THURSDAY**



**Mass of the Lord's Supper**



## ***The Greeting***

In the name of the Father, and of the Son, and of the Holy Spirit  
**Amen.**

The grace of our Lord Jesus Christ,  
the love of God,  
and the fellowship of the Holy Spirit  
be with you  
**and also with you.**

## ***Prayers of Penitence***

Our Lord Jesus Christ says:  
'If you love me, keep my commandments.'  
'Unless I wash you, you have no part in me.'  
Let us confess to almighty God our sins against his love,  
and ask him to cleanse us.

*Silence is kept.*

Have mercy on us, O God,  
in your great goodness;  
according to the abundance of your compassion  
blot out our offences.  
Lord, have mercy.  
**Lord, have mercy.**

Against you only have we sinned  
and done what is evil in your sight.  
Christ, have mercy.  
**Christ, have mercy.**

Purge us from our sin and we shall be clean;  
wash us and we shall be whiter than snow.  
Lord, have mercy.  
**Lord, have mercy.**

May the Father forgive you  
by the death of his Son  
and strengthen you  
to live in the power of the Spirit  
all your days.  
**Amen.**

## *Gloria in Excelsis*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
**Amen.****

## *The Collect*

Let us pray that we may love one another as Christ has loved us.

*Silence is kept.*

God our Father,  
your Son Jesus Christ was obedient to the end  
and drank the cup prepared for him:  
may we who share his table  
watch with him through the night of suffering  
and be faithful.  
**Amen.**

## ***The Liturgy of the Word***

### ***Reading***

A Reading from the First Letter of St Paul to the Corinthians

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

This is the word of the Lord.

**Thanks be to God.**

### ***Gospel Reading***

Praise to you, O Christ, King of eternal glory.  
I give you a new commandment, says the Lord:  
Love one another as I have loved you.

**Praise to you, O Christ, King of eternal glory.**

Hear the Gospel of our Lord Jesus Christ according to John.

**Glory to you, O Lord.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

This is the Gospel of the Lord.

**Praise to you, O Christ.**

### ***Prayers of Intercession***

In the power of the Spirit let us pray to the Father through Christ the saviour of the world.

Father, on this, the night he was betrayed,  
your Son Jesus Christ washed his disciples' feet.  
We commit ourselves to follow his example of love and service.

Lord, hear us  
**and humble us.**

On this night, he prayed for his disciples to be one.  
We pray for the unity of your Church.

Lord, hear us  
**and unite us.**

On this night, he prayed for those who were to believe through his disciples' message.

We pray for the mission of your Church.  
Lord, hear us

**and renew our zeal.**

On this night, he commanded his disciples to love,  
but suffered rejection himself.  
We pray for the rejected and unloved.  
Lord, hear us  
**and fill us with your love.**

On this night, he reminded his disciples  
that if the world hated them it hated him first.  
We pray for those who are persecuted for their faith.  
Lord, hear us  
**and give us your peace.**

On this night, he accepted the cup of death  
and looked forward to the new wine of the kingdom.  
We remember those who have died in the peace of Christ.  
Lord, hear us  
**and welcome all your children into paradise.**

### ***The Liturgy of the Sacrament***

#### ***The Peace***

Jesus says: 'Peace I leave with you; my peace I give to you.  
Do not let your hearts be troubled, neither let them be afraid.'  
The peace of the Lord be always with you

#### ***The Eucharistic Prayer***

The Lord be with you  
**and also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right and just,  
our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God,  
through Jesus Christ our Lord.  
For as the time of his passion and resurrection draws near  
the whole world is called to acknowledge his hidden majesty.  
The power of the life-giving cross

reveals the judgement that has come upon the world  
and the triumph of Christ crucified.  
He is the victim who dies no more,  
the Lamb once slain, who lives for ever,  
our advocate in heaven to plead our cause,  
exalting us there to join with angels and archangels,  
for ever praising you and saying:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

We praise and bless you, loving Father  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit on us and on these gifts  
that broken bread and wine out-poured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends,  
and taking bread, he praised you.  
He broke the bread, shared it with them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took a cup of wine.  
Again he gave you thanks, shared it and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

So, Father, as we remember all that Jesus did,  
we plead with confidence his sacrifice made once for all upon the  
cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.



Christ is the bread of life:

**When we eat this bread and drink this cup  
we proclaim your death, Lord Jesus,  
until you come in glory**

Lord of all life,  
help us to work together for that day  
when your justice and mercy will be seen in all the earth,  
and your kingdom comes.

Look with favour on your people,  
gather us in your loving arms  
and bring us with all the saints  
to be with you for ever at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**Amen.**

### ***The Lord's Prayer***

Let us pray with confidence as our Saviour taught us.

Our Father **who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
and forgive us our trespasses  
as we forgive those who trespass against us.  
and lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom, the power,  
and the glory for ever and ever.  
Amen.**

### ***Breaking of the Bread***

Every time we eat this bread  
and drink this cup,  
**we proclaim the Lord's death  
until he comes.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

***Invitation to Communion***

This is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

**Lord Jesus Christ, since I cannot now receive you  
sacramentally.  
I humbly pray that you would come spiritually to my soul.  
Come, Lord Jesus, come and cleanse me, heal me, strengthen  
me, and unite me to you, now and for ever. Amen**

***Prayer after Communion***

Let us pray

*Silence is kept.*

Lord Jesus Christ,  
we thank you that in this wonderful sacrament  
you have given us the memorial of your passion:  
grant us so to reverence the sacred mysteries  
of your body and blood  
that we may know within ourselves  
and show forth in our lives  
the fruit of your redemption,  
for you are alive and reign, now and forever.  
**Amen.**

## ***The Conclusion***

*The Sacrament is transferred to the Garden of Repose, and the following is said or sung:*

Therefore we, before him bending,  
This great sacrament revere:  
Types and shadows have their ending,  
For the newer rite is here;  
Faith, our outward sense befriending,  
Makes the inward vision clear.

Glory let us give and blessing  
To the Father and the Son,  
Honour, might and praise addressing,  
While eternal ages run;  
Ever too his love confessing,  
Who, from both, with both is one. Amen

## ***The Watch***

*There will be a short reading at 10pm and 11pm.*

*At midnight the following is read*

Luke 22.31-62

"Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers." And he said to him, "Lord, I am ready to go with you to prison and to death!" Jesus said, "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."  
He said to them, "When I sent you out without a purse, bag, or sandals, did you lack anything?" They said, "No, not a thing." He said to them, "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled." They said, "Lord, look, here are two swords." He replied, "It is enough."

He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, "Pray that you may not come into the time of trial." Then he withdrew from them about a stone's throw, knelt down, and prayed, "Father, if you are willing, remove this cup from me; yet, not my will but yours be done." [[Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.]] When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial."

While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, "No more of this!" And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!" Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him." But he denied it, saying, "Woman, I do not know him." A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!" Then about an hour later still another kept insisting, "Surely this man also was with him; for he is a Galilean." But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.